



Saskatoon Camera Club  
Fall Field Trip to Whitkow, Sept. 2018  
by Bruce Guenter

**Meetings held at:**  
**Mayfair United Church**  
**902 – 33<sup>rd</sup> Street West**

See website for updates  
[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)  
or join the members only FB Group.  
[www.facebook.com/groups/saskatooncameraclub](https://www.facebook.com/groups/saskatooncameraclub)

**September 3, 6:30pm:**  
**Club Information and Registration Night**  
Introduction of Board Members  
Information about club activities: clinics, critiques, competitions, judging and fall field trip.

**September 10, 7pm:**  
Presentations: "Tips on Preparing and Submitting Your Entries" by Brian Barnhill and Cheryl Lalonde, "Ten Years of Firsts" by Brian Barnhill, and "My Rookie Year" by Chandra Archdekin

**September 17, 7pm:**  
Presentation: "Night Photography" by Dale Boan

**September 24, 7pm:**  
**Submit for the "Rural Saskatchewan" Clinic**  
Presentation: "Astrophotography: From Smartphone to Medium Format" by Tim Yaworski from London Drugs, Saskatoon

**Saturday, September 28:**  
**Fall Field Trip** – Ancient Echoes Interpretive Centre at Herschel, Sk (152 km, 1 hour and 40 minutes west of Saskatoon) [www.ancientechoes.ca](http://www.ancientechoes.ca) Trip details to follow.

**October 1, 6pm:**  
**Photo Shoot at Wolf Willow Winery:** This is a night sky shoot led by Tim Yaworski from London Drugs, Saskatoon. (77 km, 57 minutes south of Saskatoon) [www.wolfwillowwinery.ca](http://www.wolfwillowwinery.ca) Trip details to follow.

**October 8, 6pm:**  
**Critique Night for the "Rural Saskatchewan" Clinic**  
**Submissions due to Amy Wildeman for CAPA Club Competition: "Nature-Wildlife"**

**October 22, 7pm:**  
**Submit for the "Exhibition Neighbourhood" Clinic**  
**Submissions due to Maureen Sinclair for PRPA Everest Competition**  
Presentation: "How Social Media Can Grow Your Audience - A Case Study" by Bob Ferguson

**October 29, 6pm:**  
**Critique Night for the "Exhibition Neighbourhood" Clinic**

**November 5, 7pm:**  
Presentation: "Preparing a Photo Presentation" by Dale Read

**November 12, 7pm:**  
**Submissions due to prpaclub@gmail.com for the PRPA Hand of Man Competition**  
Presentation: "Creating Winning Photographs" by Dan Sigouin

**November 19, 7pm:**  
**Submissions due to Amy Wildeman for CAPA Club Competition: "Fall: Open Theme"**  
Presentation: "Forgotten Saskatchewan" by Chris Atrell

**November 26, 7pm:**  
**Submit for the Fall Competition**  
**Results for CAPA Club Competition: "Nature-Wildlife"**  
Presentation: "Patterns and Other Creative Considerations" by Hans Holtkamp

**December 3 6pm:**  
**Judging Night for the Fall Competition**  
**Submit entries for the "Summer Fun", "Fall Field Trip" & "Treasure Hunt" Competitions**

**December 10, 6:30pm:**  
**Submit for the "Night Sky" Clinic**  
Christmas Social & Potluck Supper at Mayfair United Church. This is an all-around fun evening with games and prizes! **Members vote for best images in "Summer Fun", "Fall Field Trip" & "Treasure Hunt" Competitions.**

**January 7, 6pm:**  
**Critique Night for the "Night Sky" Clinic**

**January 14, 7pm:**  
Photo Shoot at Mayfair United Church: *Patterns*

**January 21, 7pm:**  
**Submit for the "Patterns" Clinic**  
**Results for CAPA Club Competition: "Fall: Open Theme"**  
Presentation: "Nature Photography" by Kosala Rajapaksha

**January 28, 6pm:**  
**Critique Night for the "Patterns" Clinic**

**February 4, 7pm:**  
Presentation: "Photo Manipulation" by Ken Greenhorn

**February 18, 7pm:**  
**Submit for the Spring Competition**  
**Submissions due to Amy Wildeman for CAPA Club Competition: "Monochrome"**

**February 18, 7pm:**  
Presentation: "Know the Trade-Offs of Camera Features" by Stacy Muller

**February 25, 6pm:**  
**Judging Night for the Spring Competition**

**March 10, 7pm:**  
Presentation: "Calibrations 101: Cameras and Lenses" by Garrett Fisher

**March 17, 7pm:**  
**Register your Title for the Photo Presentation Competition**  
**Submissions due to Amy Wildeman for CAPA Club Competition: "Canada: My Country"**  
**Submissions due to Maureen Sinclair for PRPA Gerry Fish Competition**  
Presentation: "Abstractions in Photography" by Ron Cooley

**March 24, 6pm:**  
**Judging Night for the Photo Presentation Competition**

**April 7, 7pm:**  
**Submit your entries for the Year-End Competition:**  
**Results for CAPA Club Competition: "Monochrome"**  
Presentation: "Beginner's Guide to Storm Chasing" by Jessica Dyok

**April 21, 6pm:**  
**Judging Night for the Year-End Competition**

**April 28, 7pm:**  
**Results for CAPA Club Competition "Canada: My Country"**  
Presentation: "Focus on Kids - Lights, Action, Camera!" by Mary Lou Fletcher

**May 5, 7pm:**  
Presentation: "A Year of Giving it Away" by Jannik Plaetner

**May 12, 7pm:**  
Planning Meeting

**May 19, 7pm**  
Annual General Meeting

**May 26, 6pm:**  
Year-End Banquet & Awards

Thanks to Cathy Baerg, Brian Barnhill, Jessica Dyok, Laura Foley, Bruce Guenter, Barbara Rackel, Howard Ruston, and Donna Tiffin for volunteering their time to put together this year's brochure.

## CAMERA CLUB BOARD OF DIRECTORS

President:	Bruce Guenter	306 384-3296
Email: <a href="mailto:president@saskatooncameraclub.com">president@saskatooncameraclub.com</a>		
Vice-President:	Mary Lou Fletcher	306 270-0650
Treasurer & Membership:	Ron Lambert	306 652-2366
Email: <a href="mailto:treasurer@saskatooncameraclub.com">treasurer@saskatooncameraclub.com</a>		
Secretary:	Rhea Preete	306 717-2741
Past President:	Stephen Nicholson	306 222-2874
Webmaster:	Scott Prokop	306 715-8484
Email: <a href="mailto:webmaster@saskatooncameraclub.com">webmaster@saskatooncameraclub.com</a>		
Prints Chair:	Cheryl Lalonde	306 270-8759
Digital Chair:	Brian Barnhill	306 229-7998
Email: <a href="mailto:submissions@saskatooncameraclub.com">submissions@saskatooncameraclub.com</a>		
Judging Chair:	Donna Tiffin	306 292-7397
Program Chair:	Cathy Baerg	306 384-9301
House Chair:	Barbara Rackel	306 491-3536
Social Convener:	Cathy Baerg	306 384-9301
CAPA Rep:	Amy Wildeman	306 365-4395
Email: <a href="mailto:amywildeman@hotmail.com">amywildeman@hotmail.com</a> (CAPA submissions)		
PRPA Rep:	Maureen Sinclair	306 955-2373
Email: <a href="mailto:maureen.sinclair@sasktel.net">maureen.sinclair@sasktel.net</a> (PRPA submissions)		
Reserve Fund Committee:	Ian Sutherland	
	Jim Bamsley	
	Barry Singer	

## MEMBERSHIP FEES:

Single	\$50.00 / year
Family	\$60.00 / year
Student	\$25.00 / year
Spouse of a Life Member	\$10.00 / year

## Mailing Address:

Saskatoon Camera Club  
c/o Ron Lambert  
1032 Spadina Crescent East  
Saskatoon SK S7K 3H7

Printing courtesy of WBM Office Systems,  
Saskatoon



## 2019 - 2020 Calendar of Meetings & Activities



"Meet Pete"

by **Chandra Archdekin**  
2019 Photographer of the Year

[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)

[www.facebook.com/SaskatoonCameraClub](https://www.facebook.com/SaskatoonCameraClub)

The Saskatoon Camera Club is a proud member of  
the:  
Prairie Region of Photographic Arts (PRPA)  
[www.prpa.photography](http://www.prpa.photography)

&

Canadian Association for Photographic Art (CAPA)  
[www.capacanada.ca](http://www.capacanada.ca)

Gathering photographic enthusiasts since 1936

## CLINIC SUBMISSION DATES

### SEPTEMBER 24, 2019 Rural Saskatchewan

Your image should be a visual representation of life outside of the city. Examples include barns, occupied or abandoned buildings, equipment, old bridges, farmland, farm animals, and people.

### OCTOBER 22, 2019 Saskatoon Neighbourhood: Exhibition

Show us what you like best about the Saskatoon neighbourhood known as "Exhibition". This neighbourhood is bounded by Taylor Street to the north, Victoria Avenue to the east, Circle Drive to the south, and the South Saskatchewan River to the west.

### December 10, 2019 Night Sky Photography

Images taken outdoors, at night, between dusk and dawn.

### JANUARY 21, 2020 Patterns

Submit images that display patterns. Patterns are seen in the repetition of a design element such as line, shape, colour or texture.

## GENERAL SUBMISSION

Clinic submission limits: 2 digitals, or 2 prints, or 1 digital and 1 print, your choice.

Categories: Altered Reality, B&W (Monochrome), Traditional (Colour). Your image can be any of these.

## 2020 - 2021 Clinic Topics

*Breaking the Rule of Thirds / Mayfair Neighbourhood /  
Fall Foliage / Frosty Photographs*

## 2020 - 2021 Treasure Hunt

*Letter B / Blue / Break or Broken / Balloon / Bird*

## GUIDELINES FOR CLINICS AND COMPETITIONS

Print size: 8" x 10" minimum, 18" x 24" maximum.  
These measurements include mats. Bring print images to Camera Club on the submission date.

Digital submissions are due on or before the submission date and will be submitted through the website.

Do not resize your digital images.  
The minimal resolution is 1280 x 800.

## COMPETITION SUBMISSION DATES

### NOVEMBER 26, 2019 Fall Competition

**3 Topics:** Nature / Circles / From your phone  
**Categories:** Altered Reality, B&W (Monochrome), Traditional (Colour). Your images may be any of these, no restrictions.  
**Submission limit:** 1 digital and 1 print per topic (maximum of 3 digital and 3 prints for a total of 6 images)

### DECEMBER 3, 2019 Summer Fun & Fall Field Trip

**2 Topics:** Summer Fun / Fall Field Trip  
Note: Images must be taken at one of the Summer Fun events or the Fall Field Trip.  
**Categories:** Altered Reality, B&W (Monochrome), Traditional (Colour). Your images may be any of these, no restrictions.  
**Submission limit:** 1 digital and 1 print per topic (maximum of 2 digital and 2 prints for a total of 4 images)

**Treasure Hunt**  
4x6 prints. All 5 topics must be submitted.  
The Letter A, Amethyst, Antique, Animal, Ascend.  
(Minimal post-processing manipulation)

### FEBRUARY 18, 2020 Spring Competition

**3 Topics:** 'Scapes / Action / Minimalism  
Note: 'Scapes can include: Landscapes, Seascapes, Cityscapes.  
**Categories:** Altered Reality, B&W (Monochrome), Traditional (Colour).  
Your images may be any of these, no restrictions.  
**Submission limit:** 1 digital and 1 print per topic (maximum of 3 digitals and 3 prints for a total of 6 images)

### MARCH 17, 2020 (register) MARCH 24, 2020 (presentation night) Photo Presentation Competition

A Photo Presentation is a 4 to 6-minute digital projection of a collection of images forming a unifying theme. Formats: PowerPoint, Video, etc. Presented by you, judged by professional photographers.

### APRIL 7, 2020 Year-End Competition

**Topic:** Photographer's Choice, wide open, no restrictions.  
**4 Categories:** Altered Reality, B&W (Monochrome), Portrait, Traditional (Colour)  
**Submission limit:** 1 digital and 1 print per category (maximum of 4 digitals and 4 prints for a total of 8 images)