

## CAMERA CLUB BOARD OF DIRECTORS

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Digital Chair: Brian Barnhill (306) 229-7998  
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Judging Chair: Bob Holtsman (306) 715-0177  
Awards Chair: Michael Cuggy (306) 651-2460  
Program Chair: Jacqui Ferguson (306) 361-6530  
House Chair: Dan Sigourin (306) 515-3841  
Social Convener: Cassandra Childs (306) 292-8433  
Archivist/Librarian: Vern Sanders (306) 373-4083

CAPA Rep: Amy Wildeman (306) 365-4395  
PRPA Rep: Maureen Sinclair (306) 955-2373

Reserve Fund Committee: Dennis Harley, Ian Sutherland

### MEMBERSHIP FEES:

Single	\$50.00 / year
Family	\$60.00 / year
Student	\$25.00 / year
Spouse of a Life Member	\$10.00 / year

General meetings start at 7pm  
Judging & Critique meetings start at 6pm

Mayfair United Church  
(902 – 33<sup>rd</sup> Street West)

Locations subject to change.  
See website for updates  
or subscribe to our newsletter

Mailing Address:  
Saskatoon Camera Club  
c/o Ron Lambert  
1032 Spadina Crescent East  
Saskatoon SK S7K 3H7

The Saskatoon Camera Club is a proud member of the  
Prairie Region of Photographic Arts (PRPA) &  
The Canadian Association for Photographic Art (CAPA)



Printing courtesy of WBM Office Systems, Saskatoon



## 2016 - 2017 Calendar of Meetings & Activities



[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)

[www.facebook.com/SaskatoonCameraClub](https://www.facebook.com/SaskatoonCameraClub)

[www.flickr.com/groups/SaskatoonCameraClub](https://www.flickr.com/groups/SaskatoonCameraClub)

Getting Photographic Enthusiasts Together  
Since 1936

### CLINIC TOPICS

The clinic provides a forum where photographic images are evaluated and constructive comments are made.

#### Nature (Submit Sept. 20<sup>th</sup>)

Your subject should come from the natural world and exclude humans and their creations. Subject matter is wide open.

#### Saskatoon: Downtown (Submit Oct. 18<sup>th</sup>)

Show us what downtown means to you. Downtown is the area bounded by the South Saskatchewan River, Idylwyld Drive and 25th Street.

#### Shadows (Submit Nov. 29<sup>th</sup>)

Include shadows as a major element in your image.

#### Tools of the Trade (Submit Jan. 24<sup>th</sup>)

Your main subject is one or more objects needed to complete a job, project, or task.

Limit of 2 images per clinic (2 digitals, or 2 prints, or 1 of each, your choice)

Email your digital submissions to:  
[submissions@saskatooncameraclub.com](mailto:submissions@saskatooncameraclub.com)

### CLINIC & COMPETITION GUIDELINES:

Print size: 8" x 10" minimum, 18" x 24" max including mat

Digital file naming convention:

Category-Image Title-FirstName LastName

Example: **AR-Hips and Valleys-Ken Greenhorn**

#### Categories:

AR (altered reality)	BW (b&w/monochrome)
TR (traditional/colour)	PO (portrait)
SC ('scapes)	AB (abstract)
ST (street photography)	TT (table top)
MN (minimalism)	SF (summer fun)
	FF (fall field trip)

Do not resize your digital images. However, if you insist, then the minimum is 1024 x 768, 72 dpi

### 2017-18

(start shooting now!)

#### Clinic Topics

Neighbourhoods: Nutana  
Canada at 150  
Circle of Life  
Song Titles

#### Treasure Hunt

Letter Y | Yellow | Yard | Youngster | Yawn

### BROCHURE PHOTO COMPETITION

We're looking for images suitable for the 2017-18 Club brochure. Use the images on this brochure as your guideline. Limit of 1 image per member.  
Deadline April 18<sup>th</sup>, 2017

### FALL COMPETITION

Categories: 'Scapes / Abstract / Street Photography  
Submit November 8<sup>th</sup>, 2016

Colour or monochrome only. No altered reality

### SPRING COMPETITION

Categories: 'Scapes / Tabletop (Still Life) / Minimalism  
Submit February 21<sup>st</sup>, 2017

Colour or monochrome only. No altered reality.

Note: 'Scapes can include: Landscapes, Seascapes, Cityscapes

For the Fall & Spring Competitions: limit of 1 digital and 1 print image per category meaning 3 digital

### DECEMBER COMPETITIONS

Submit Dec. 6<sup>th</sup>, Members vote Dec. 13<sup>th</sup>

### SUMMER FUN & FALL FIELD TRIP

Digital and Prints (mounted, mat optional)  
Limit of 1 print and/or digital per category  
Total of 2 prints and 2 digital entries allowed

Can be colour or monochrome, no altered reality

### TREASURE HUNT

4x6 prints, All 5 topics

The Letter X, Xmas, Exercise, Xanthic, Xeriscaping  
(Minimal post-processing manipulation)

### PHOTO PRESENTATION COMPETITION

Register March 14<sup>th</sup>, Presented & Judged March 28<sup>th</sup>  
A Photo Presentation is a 4-6 minute digital projection of a collection of images forming a unifying theme.  
Formats: PowerPoint / Video

### YEAR-END COMPETITION

Submit April 18<sup>th</sup>

Altered Reality, B&W/Monochrome, Portrait,  
Traditional (colour)

Prints: mounted (mat optional)  
Limit of 1 print and/or digital per category  
Total of 4 prints and 4 digital entries allowed

Cover image: "Hips and Valleys" by Ken Greenhorn

**September 6, 6:30pm:**

**Registration Night and General Meeting:**

Introduction of the Board of Directors.  
Presentation from past entries.  
Information about the Club: Calendar for the year, clinic critiques, competitions, judging and more

**September 13, 7pm:**

Presentation: "Night Sky Photography" by Jacqui Ferguson, and  
"Tips on Preparing and Submitting Your Entries"  
by Ken Greenhorn & Brian Barnhill

**September 20, 7pm:**

Presentation: "How to Critique a Photo" by Jannik Plaetner  
*Submit for the "Nature" Clinic*

**September 24:**

Fall Field Trip: Bents, led by Jacqui Ferguson

**September 27, 6pm:**

*Critique Night for the "Nature" clinic*

**October 4, 7pm:**

Presentation: "Editing Night Sky Photos in Lightroom"  
by Michael Murchison

**October 11, 7pm:**

Presentation: "Sports Photography"  
by Bob Holtsman & Brent Just

**October 18, 7pm:**

Live Photo Shoot: Halloween  
*Submit for the "Neighbourhoods - Downtown" Clinic*

**October 25, 6pm:**

*Critique Night for the "Downtown" clinic*

**November 1, 7pm:**

Presentation: "Architectural Photography"  
by Kristopher Grunert

**November 8, 7pm:**

Live Photo Shoot: University Architecture  
*Submit for the Fall Competition*  
*('Scapes, Abstract, Street Photography)*

**November 15, 6pm:**

*Judging Night for the Fall Competition*

**November 22, 7pm:**

Presentation: "Macro Photography" by Kelly Pankratz

**November 29, 7pm:**

Presentation: "Photographer's Guide to Saskatchewan"  
by Robin & Arlene Karpan  
*Submit for the "Shadows" Clinic*

**Gallery Display at The Centre Mall:**

Members are encouraged to show their favourite print(s)  
Have up to 2 prints, ready to hang, 16x24 or larger,  
canvas, framed print, acrylic, metal, etc .  
Setup: September 11th at 10am  
Take down: October 16th at 9am

**December 6, 6pm:**

*Critique Night for "Shadows" clinic*  
*Submit entries for the "Summer Fun", "Fall Field Trip"*  
*& "Treasure Hunt" Competitions*

**December 13, 6:30pm:**

Christmas Social & Potluck Supper  
**Members vote for best images in "Summer Fun",  
"Fall Field Trip" & "Treasure Hunt" Competitions**

**January 3, 7pm:**

Presentation: "Wildlife Photography"  
by Frank Johnson

**January 10, 7pm:**

Presentation: "Composition"  
by Jannik Plaetner

**January 17, 7pm:**

Live Photo Shoot - Still Life / Table Top

**January 24, 7pm:**

Presentation: "Photo Journalism"  
by Greg Pender, Star Phoenix  
*Submit for the "Tools of the Trade" Clinic*

**January 31, 6pm:**

*Critique Night for the "Tools of the Trade" clinic*

**February 7, 7pm:**

Presentation: "Videography"  
by Zach Greenhorn

**February 14, 7pm:**

Live Video Shoot: Videography

**February 21, 7pm:**

Presentation: CAPA & PRPA  
*Submit for the Spring Competition*  
*('Scapes, Table Top/Still Life, Minimalism)*

**February 28, 6pm:**

*Judging Night for the Spring Competition*

**March 7, 7pm:**

Presentation: "Flash Photography"  
by Keith Starks

**March 14, 7pm:**

Live Photo Shoot: Flash Portrait Photography  
*Register your Title for the Photo Presentation Competition*

**March 21, 7pm:**

Presentation: "Storm Chasing"  
by Ryan Wunsch

**March 28, 6pm:**

*Judging Night for the Photo Presentation Competition*  
**Members who submit an entry must be in attendance**

**April 4, 7pm:**

Presentation: "Adventure Photography"  
by Chad Chicilo

**April 11, 7pm:**

Live Photo Shoot: Neighbourhoods - Nutana

**April 18, 7pm:**

Presentation: "Northern Saskatchewan"  
by Corey Hardcastle  
*Submit your entries for the Year-End Competition:*  
*Altered Reality, B&W/Monochrome, Portrait, Traditional*

**April 25, 6pm:**

*Judging Night for the Year End Competition*

**May 2, 7pm:**

Planning Night - Tell us what you would like for future clinics,  
treasure hunt, summer fun, and the fall field trip

**May 9, 7pm:**

Presentation: "Long Exposure and Landscape Photography"  
by Michael Murchison

**May 16, 7pm:**

Live Photo Shoot: Landscapes at Cranberry Flats

**May 23, 7pm:**

Election Night & Annual General Meeting

**May 30, Cocktails 6:00, Supper 6:30pm:**

Awards Night and Year End Competition Presentation

*Inside image: "Fog at Long Beach" by Barry Singer*